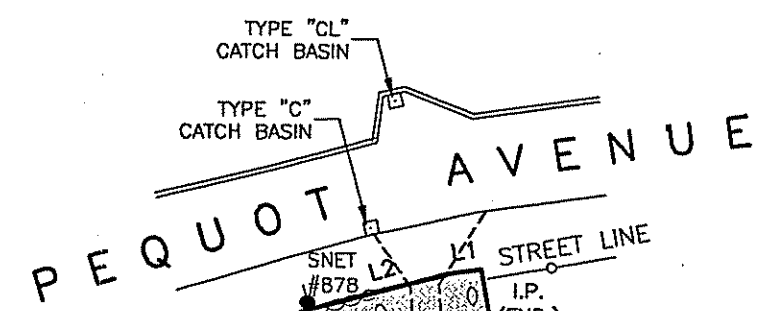
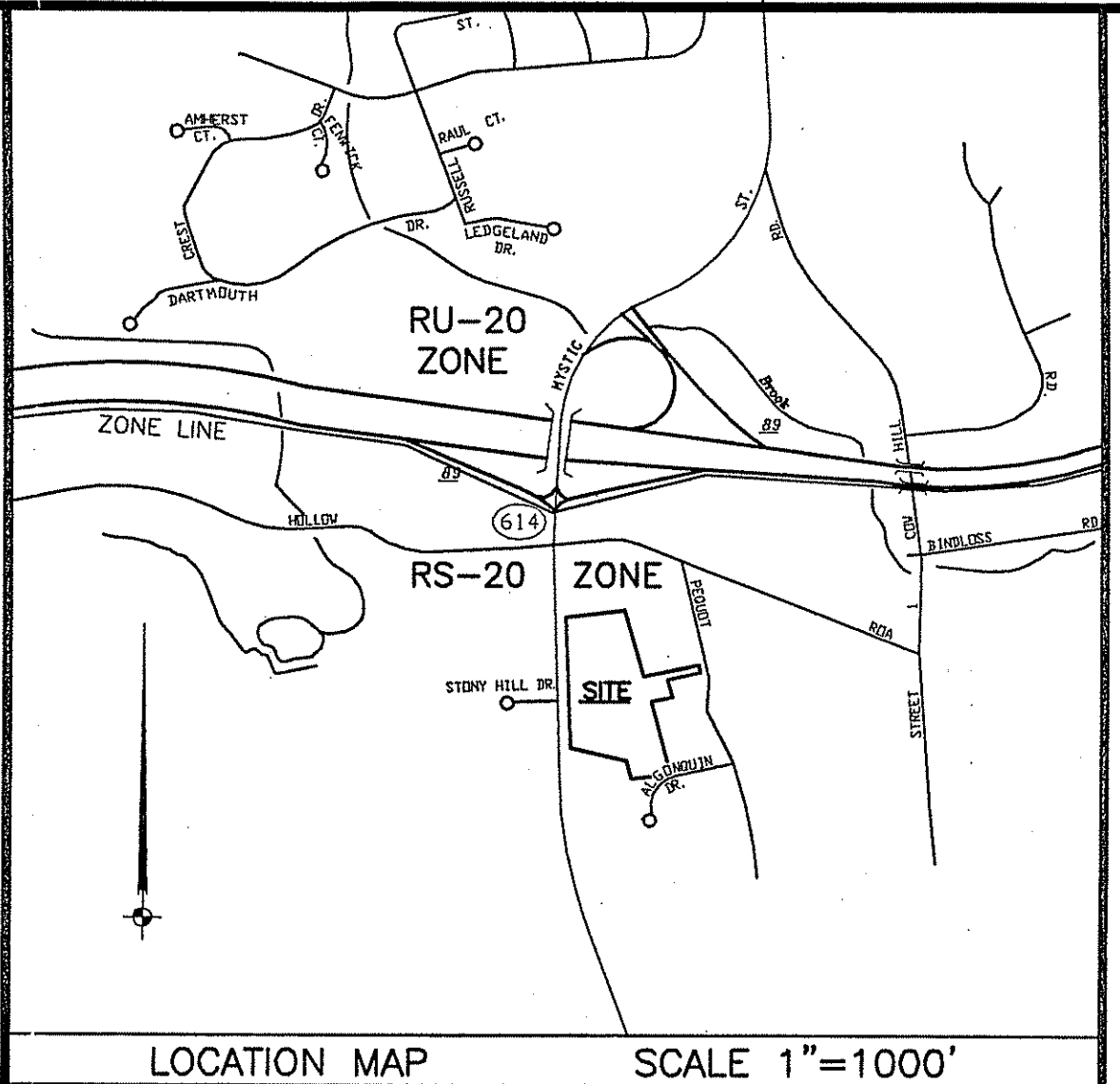


BOUNDARY CURVE DATA TABLE						
CURVE#	LENGTH	RADIUS	TANGENT	CHORD	CH. BEARING	DELTA
12	60.31	55.00	33.59	57.33	S41°12'49"W	62°49'42"
2	88.44	175.00	45.19	87.50	S90°30'49"W	28°57'20"
22	1.97	25.00	0.98	1.97	S42°06'41"E	04°30'40"
16	38.93	55.00	20.32	38.12	N26°48'24"E	40°33'01"
17	22.39	25.00	12.01	21.65	S21°25'22"W	51°19'04"
3	27.96	175.00	14.01	27.93	S31°27'31"W	09°09'15"
1	51.52	175.00	25.95	51.33	S73°25'29"W	16°52'01"
4	33.11	25.00	19.49	30.75	N01°54'37"W	75°53'31"
5	111.08	292.50	56.22	110.41	S28°58'37"E	21°45'30"
6	38.65	292.50	19.35	38.62	S14°18'46"E	07°34'13"
7	101.81	314.01	51.36	101.37	N19°48'58"W	18°34'37"
8	61.48	238.47	30.91	61.31	S23°12'53"E	14°46'21"
9	48.25	238.47	24.21	48.17	S10°01'56"E	11°35'32"
10	22.39	25.00	12.01	21.65	N29°53'42"W	51°19'04"
11	62.73	55.00	35.28	59.39	S22°52'39"E	62°21'12"
13	25.22	55.00	12.84	25.00	S85°45'51"W	28°18'21"
14	63.70	55.00	35.97	60.20	N47°55'05"W	62°21'48"
15	20.42	55.00	10.33	20.30	N04°06'09"W	21°16'05"
18	48.44	188.47	24.36	48.31	S23°14'14"E	14°43'38"
19	100.45	364.01	50.54	100.13	N22°41'44"W	15°48'37"
20	27.08	364.01	13.55	27.08	N12°39'33"W	04°15'46"
21	124.13	242.50	63.46	122.78	S25°11'31"E	29°19'43"
23	30.82	25.00	17.71	28.91	S79°41'16"E	70°38'30"
24	38.28	188.47	19.21	38.22	S10°03'18"E	11°38'16"
25	8.20	314.01	4.10	8.20	N29°51'10"W	01°29'46"

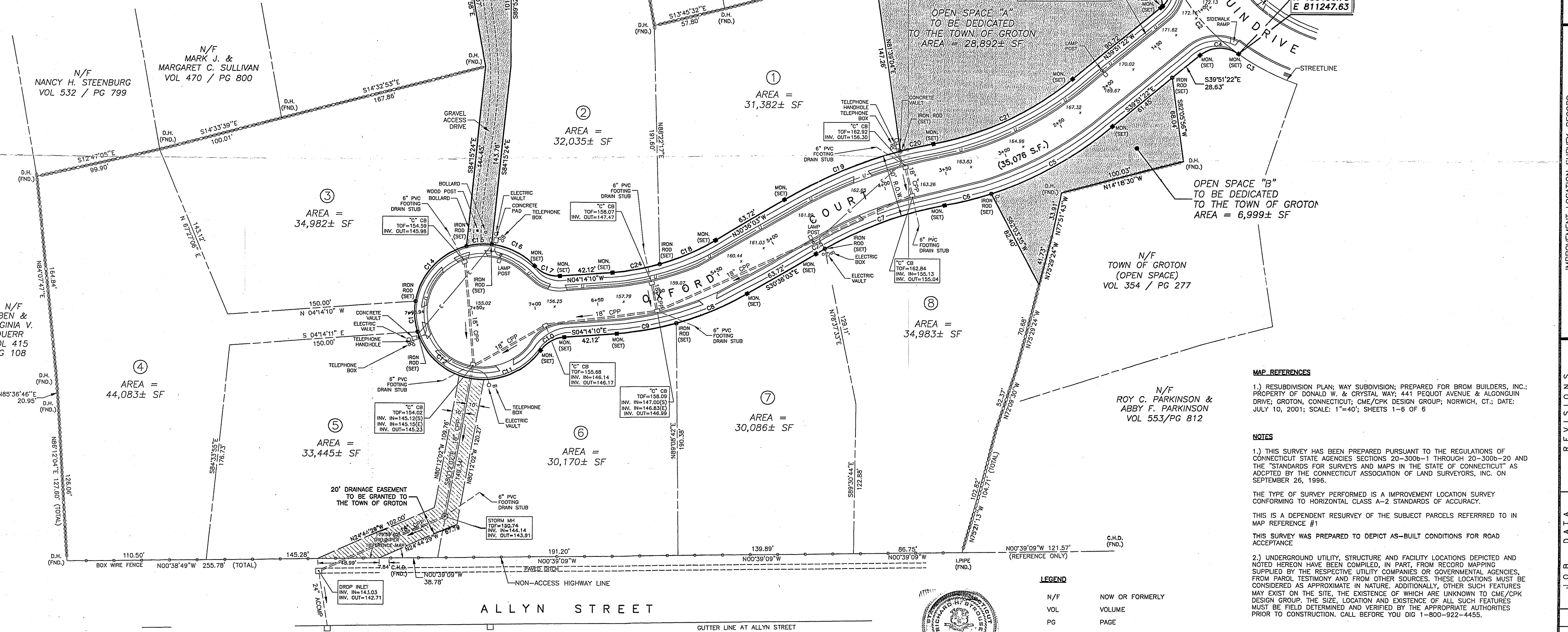
BOUNDARY LINE DATA TABLE		
NO.	DIRECTION	DISTANCE
L1	S 06°58'36" E	6.30'
L2	S 14°20'15" E	32.37'
L3	S 81°51'30" W	5.88'



OPEN SPACE "C" TO BE DEDICATED TO THE TOWN OF GROTON. TOWN SHALL HAVE RIGHTS TO INSTALL UTILITIES AND AREA WILL SERVE AS EMERGENCY ACCESS IN PERPETUITY. AREA = 13,354± SF



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110 Broadway, Norwich, CT 06660
Phone: 860-291-3227
Fax: 860-298-7801
www.cmeengineering.com
Consulting Engineering, Environmental Science & Surveying



MAP REFERENCES
1.) RESUBDIVISION PLAN; WAY SUBDIVISION; PREPARED FOR BROM BUILDERS, INC.; PROPERTY OF DONALD W. & CRYSTAL WAY; 441 PEQUOT AVENUE & ALGONQUIN DRIVE; GROTON, CONNECTICUT; CME/CPK DESIGN GROUP; NORWICH, CT.; DATE: JULY 10, 2001; SCALE: 1"=40'; SHEETS 1-6 OF 6

NOTES
1.) THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
THE TYPE OF SURVEY PERFORMED IS AN IMPROVEMENT LOCATION SURVEY CONFORMING TO HORIZONTAL CLASS A-2 STANDARDS OF ACCURACY.
THIS IS A DEPENDENT RESURVEY OF THE SUBJECT PARCELS REFERRED TO IN MAP REFERENCE #1
THIS SURVEY WAS PREPARED TO DEPICT AS-BUILT CONDITIONS FOR ROAD ACCEPTANCE
2.) UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROL TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO CME/CPK DESIGN GROUP. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455.

- LEGEND**
- N/F NOW OR FORMERLY
 - VOL VOLUME
 - PG PAGE
 - SF SQUARE FEET
 - XXX --- EXISTING CONTOURS
 - ○ ○ ○ ○ STONE WALL
 - △ △ △ △ △ RETAINING WALL
 - — — — — FENCE
 - — — — — TREELINE
 - △ △ WLF# LIMITS OF INLAND WETLANDS

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.
RICHARD H. STROUSE, L.S. #9679
DATE: 2/27/04

QUALITY CONTROL CERTIFICATION		
GROUP	REVIEWED	DATE
PROJECT MANAGER	1/18	2-27-04
SURVEY	1/17	2-27-04
ENVIRONMENTAL		
CIVIL		
STRUCTURAL		
ARCHITECTURAL		

FILE J

IMPROVEMENT LOCATION SURVEY-RECORD
PREPARED FOR
BROM BUILDERS, INC.
OXFORD COURT
GROTON, CONNECTICUT
ASBUILT

REVISIONS		
NO.	DATE	DESCRIPTION
1	02/05/2004	ADDITIONAL UTILITIES

JOB DATA		
PROJECT	BOOK NO.	DESIGNED
2002420	#149	J.J.M.
DRAWN	CHECKED	R.H.S.
COORD FILE	FILE	
2002420	ASBLDW	

DATE: 01/12/2004
SCALE: 1" = 40'

SHEET 1 OF 1

